





ESSAY CONTEST

March 14-16, 2025

CALLING ALL STUDENTS!

The Tribal Education Department invites Gila River Indian Community youth (grades 4-12) to enter the Tribal Education Art and Essay Contest!

Theme:

"Riding through the times: How will grit and tradition shape your Legacy."

(Think of your culture, language, environment, resources, family, education, technology etc.)

Important Dates & Times:

Entries are due no later than 5 PM, Friday, February 28, 2025. Following judging, notification to finalists will take place on or before March 11th. All winners will be announced during Community Day celebrations, March 14, 2025, at the Fairgrounds.

Winner Categories:

Each Contest will have winners in the following grade levels.

- 4th 5th: 1st Prize, 2nd Prize & 3rd Prize
- 6th 8th : 1st Prize, 2nd Prize & 3rd Prize
- 9th 12th: 1st Prize, 2nd Prize & 3rd Prize

NO LATE ENTRIES!



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ART CONTEST:

Creatively illustrate "How will grit and tradition shape your legacy."

- The minimum size for all entries is (8 1/2x11). Maximum size and medium (traditional or digital) are left to the artist's discretion, however we suggest the proportions should not exceed (26x26x4), and weigh less than 15 lbs. Dimensional works such as ceramics, wood, clay, and others must be contained and secure (no loose pieces) and fall within a similar size and weight range. Photography will not be accepted. Pieces must be labeled with name and contact information. Artworks not meeting these guidelines will disqualify entry.
- An conventional Art Rubric will be used to judge art entries

ESSAY CONTEST:

Creatively express "How will grit and tradition shape your legacy." Essays are required to be no less than:

- 200 words for 4th-5th grades
- 300 words for 6th-8th grades
- 400 words for 9th-12th grades
- Essays must be your own original work
- Essays must relate to the theme
- All essays must be double spaced, typed, using 12 point, Times New Roman (font)
- SIX-TRAITS rubric will be used to judge essay entries

All entries must be submitted to the Tribal Education Department By 5:00 PM on Friday, February 28, 2025

IMPORTANT! Each submission must include an entry Form and Photo/Audio/Video Release Form.

NO LATE ENTRIES!









March 14-16, 2025

Entry Form

Deadline: Friday, February 28, 2025 by 5:00 PM NO LATE ENTRIES!

Name:	
School/Grade:	
District/Home District:	
Title of Art Piece/Essay:	
Name of Parent/Guardian:	
Parent Phone Number:	
School Contact Phone Number:	
Parent Email Address:	
Parent Signature:	

By submitting this form, I/we understand that all winning entries may be displayed by the Tribal Education Department without further consent, compensation, or approval.

^{*} Must attach PHOTO/AUDIO/VIDEO RELEASE



PHOTO/AUDIO/VIDEO RELEASE

I,		for
•	(Parent Name)	(Student Name)
Grant permis	sion to the Tribal Educa	tion Department to utilize the photograph, video image
still video ima	age, audio recording, es	ssay and/or artwork for the Mul-Chu-Tha Art and Essay
contest.		
As agreed, w	ith the Tribal Education	Department, these materials will be used for the sole
purpose of M	ul-Chu-Tha Art and Ess	ay Contest without payment or remuneration for any
appearances	, use or displays.	
I,		, understand entries may be displayed at
the Mul-Chu-	(Parent Name) Tha Fairgrounds, Tribal	and Executive office and may not be returned to mysel
or my studer	nt.	
I,		, understand that the Tribal Education
Department	(Parent Name) may use these material	s in different media, including, but not limited to,
billboards, te	levision, radio, Internet	, newspapers, magazines, newsletters, and produced
presentations	5.	
Proper ackno	wledgment will be give	n to should said
material be u	ised by the Gila River Ir	Student Name ondian Community.
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	Signature	Date
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	For Tribal Edu	ication Department Office Use Only
Received by:		
	(Name)	(Date)