



**ART  
CONTEST**



**ESSAY  
CONTEST**

**March 15-17, 2024**

## **CALLING ALL STUDENTS!**

**The Tribal Education Department invites Gila River Indian Community youth (grades 4-12) to enter the Tribal Education Art and Essay Contest!**

### **Theme:**

**“How will your generation contribute to the next 60 years in our community?”**

*(Think of your culture, language, environment, resources, family, education, technology etc.)*

### **Important Dates & Times:**

**Entries are due no later than 5 PM, March 1, 2024. Following judging, notification to finalists will take place on or before March 12th. All winners will be announced during Community Day celebrations, March 15, 2024, at the Fairgrounds**

## **Winner Categories:**

Each Contest will have winners in the following grade levels.

- 4<sup>th</sup> - 5<sup>th</sup>: 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize
- 6<sup>th</sup> - 8<sup>th</sup> : 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize
- 9<sup>th</sup> - 12<sup>th</sup>: 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize

**NO LATE ENTRIES!**



## Contest Guidelines:

### **ART CONTEST:**

Creatively illustrate what “How will your generation contribute to the next 60 years in our community?” means to you.

- The minimum size for all entries is (8 1/2x11). Maximum size and medium (traditional or digital) are left to the artist's discretion, however we suggest the proportions should not exceed (26x26x4), and weigh less than 15 lbs. Dimensional works such as ceramics, wood, clay, and others must be contained and secure (no loose pieces) and fall within a similar size and weight range. Photography will not be accepted. Pieces must be labeled with name and contact information. Artworks not meeting these guidelines will disqualify entry.
- An conventional Art Rubric will be used to judge art entries

### **ESSAY CONTEST:**

Creatively express “How will your generation contribute to the next 60 years in our community?” Essays are required to be no less than:

- 200 words for 4<sup>th</sup>-5<sup>th</sup> grades
- 300 words for 6<sup>th</sup>-8<sup>th</sup> grades
- 400 words for 9<sup>th</sup>-12<sup>th</sup> grades
- Essays must be your own original work
- Essays must relate to the theme
- All essays must be double spaced, typed, using 12 point, Times New Roman (font)
- SIX-TRAITS rubric will be used to judge essay entries

**All entries must be submitted to the  
Tribal Education Department  
By 5:00 PM on Friday, March 1, 2024**

**IMPORTANT!** Each submission must include an entry Form and Photo/Audio/Video Release Form.

**NO LATE ENTRIES!**



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## **Entry Form**

**Deadline: Friday, March 1, 2024 by 5:00 PM**

**NO LATE ENTRIES!**

**Name:** \_\_\_\_\_

**School/Grade:** \_\_\_\_\_

**District/Home District:** \_\_\_\_\_

**Title of Art Piece/Essay:** \_\_\_\_\_

**Name of Parent/Guardian:** \_\_\_\_\_

**Parent Phone Number:** \_\_\_\_\_

**School Contact Phone Number:** \_\_\_\_\_

**Parent Email Address:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

By submitting this form, I/we understand that all winning entries may be displayed by the Tribal Education Department without further consent, compensation, or approval.

\* Must attach PHOTO/AUDIO/VIDEO RELEASE

Contact the Tribal Education Department for more information at 520-562-3662 • [www.gricted.com](http://www.gricted.com)



*PHOTO/AUDIO/VIDEO RELEASE*

I, \_\_\_\_\_ for \_\_\_\_\_  
(Parent Name) (Student Name)

Grant permission to the Tribal Education Department to utilize the photograph, video image, still video image, audio recording, essay and/or artwork for the Mul-Chu-Tha Art and Essay contest.

As agreed, with the Tribal Education Department, these materials will be used for the sole purpose of Mul-Chu-Tha Art and Essay Contest without payment or remuneration for any appearances, use or displays.

I, \_\_\_\_\_, understand entries may be displayed at  
(Parent Name) the Mul-Chu-Tha Fairgrounds, Tribal and Executive office and may not be returned to myself or my student.

I, \_\_\_\_\_, understand that the Tribal Education  
(Parent Name) Department may use these materials in different media, including, but not limited to, billboards, television, radio, Internet, newspapers, magazines, newsletters, and produced presentations.

Proper acknowledgment will be given to \_\_\_\_\_ should said  
Student Name material be used by the Gila River Indian Community.

\_\_\_\_\_  
Signature Date



For Tribal Education Department Office Use Only

Received by: \_\_\_\_\_  
(Name) (Date)